, (Case 3:09-cv-01673-MMA -JMA Document 2	Filed 08/03/09 Page 1 of 1
Го:	Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	REPORT ON THE FILING OR DETERMINATION OF ACTION REGARDING A PATENT O TRADEMARK
been:	mpliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1110 filled in the U.S. District Court Southern District of Cali	5 you are hereby advised that a court action I forms on the following: _X_ Patents or

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In Compliance with 35 U.S.C been filed in the U.S. District Trademarks:	. § 290 and/or 15 U.S.C. § Court Southern District of	1116 you are hereby advised that a court action ha California on the following: _X_ Patents or			
DOCKET NO.	DATE FILED	US District Court Southern District of California			
3:09-cv-01673-MMA-JMA	8/3/09	San Diego, CA			
PLAINTIFF		DEFENDANT			
Matthew Green , et al.		James Matthew Stephens, et al.			
PATENT OR TRADEMARK NO.	PATENT OR TRADEMARK NO.	PATENT OR TRADEMARK NO.			
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In the above partitled once the following nations (a) (see domests (a) have been included:

DATE INCLUDED	INCLUDED BY				
	Amendment	Answer	Cross	Bill	Other Pleading
PATENT OR TRADEMARK NO.		NT OR			PATENT OR TRADEMARK NO.
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t	8.			13.	
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S.	10.			15.	

In the above—entitled case, the following decision has been rendered or judgment issued:								
DECISION/JUDGMENT	attached							
CLERK	(BY) DEPUTY CLERK	DATE						
W. Samuel Hamrick, Jr.	(h-Vtarun	12/8/2010						

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